



BIRBHUM  
ASHI - W.B.

ASSOCIATION FOR SOCIAL HEALTH IN INDIA BIRBHUM BRANCH (WB) PUSPARAG NIKETAN  
**SHAKTI SADAN [INTEGRATED RELIEF AND REHABILITATION HOME]**  
[Under Dept. of Women and Child Development & Social Welfare, Govt. of West Bengal]  
Rampurhat, Nischintapur, Dist. Birbhum (WB) Pin- 731224

**ENGAGEMENT NOTICE NO. 1/2024**

Sl No.	Name of the Position	No. of Position	Remuneration (Monthly) Rs.	Gender: M/F	Age Limit (Years)	Qualification
1	Resident Superintendent	1	20,000.00	Female	35 - 55	Masters in Law / Social Work / Sociology / Social Science / Psychology from a UGC recognized University with at least 5 (five) years working experience in women related relevant domains in an administrative setup with a Govt. or Non-Govt. Project/ Programme and preferably with at least 1 year experience of counseling either within or outside the same setup. She should be preferably a resident of the local community.
2	Office Assistant	1	14,000.00	Female	25 - 40	Graduate in any stream with a minimum of 3 (three) years working experience and proficiency in working on computers at state or district level with Govt. or Non-Govt. organization.
2	Multipurpose Staff	2	12,000.00	Female	25 - 50	Literate with knowledge & experience of working in the relevant domain.
3	Cook	2	8000.00	Female	18 - 60	Literate with knowledge & experience of working in the relevant domain. A High School pass or equivalent will be preferred.
4	Security Guard / Night Guard	3	8,000.00	Male/ Female	21 - 60	Any person having at least 2 (two) years experience of working as security personnel preferably be retired military / Para military personnel.

Eligible Indian candidates may duly apply in the prescribed format giving name, gender date of birth father's name, address, contact No. e-mail id, detail of qualification, certificate of computer application and working experience affixing a self attested colour passport size photograph and enclosing self attested copie of all supporting documents. Preference will be given to the applicants having experience relating to preparation of schedule of landed properties and valuation of the same.

**Last date of submission of application in this office is 31/08/2024.**

After screening of the applications a short list of applicants will be prepared and those applicants will be called for interview by post / e-mail. No request for change of interview date will be entertained Applicants remain absent in the interview on the schedule date & time will not be considered.

Submission of any false information/ document will disqualify a candidate and her engagement will be cancelled even if selected.

**TO BE FILLED UP IN ENGLISH BLOCK LETTER ONLY**

Applicant's Name : \_\_\_\_\_  
Address for Correspondence : \_\_\_\_\_

Recent  
coloured  
Passport size  
Photograph

City/ Town : \_\_\_\_\_ Pin : \_\_\_\_\_ State: \_\_\_\_\_  
Permanent Address : \_\_\_\_\_

City/ Town/ Vill.: \_\_\_\_\_ P.O. : \_\_\_\_\_  
P.S.: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel No. (with STD Code): \_\_\_\_\_ Mobile \_\_\_\_\_

Father's Name/ Husband name: \_\_\_\_\_

Gender (Male/ Female): \_\_\_\_\_ Date of Birth : \_\_\_\_\_

Age as on 01.01.2024: \_\_\_\_\_ (YY) \_\_\_\_\_ (MM) \_\_\_\_\_ (DD)

Nationality : \_\_\_\_\_

**QUALIFICATION DETAILS :**

SL NO.	EXAMS PASSED	BOARD/ UNIVERSITY	YEAR OF PASSING	RESULT
1				
2				
3				
4				

**CERTIFICATE IN COMPUTER APPLICATIONS:**

SL NO.	NAME OF THE CERTIFICATE COURSE	INSTITUTION	DURATION	GRADE/ PERCENTAGE
1				
2				
3				
4				

**WORKING EXPERIENCE:**

SL NO.	NAME OF THE OFFICE/ DEPTT.	DURATION		NATURE OF JOB
		FROM	TO	
1				
2				
3				
4				

Declaration: I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information particulars have been suppressed or omitted in this form, I am liable to be disqualified for requisite test or if selected my appointment will be cancelled without any compensation in lieu of notice.

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

Copy forwarded for kind information and wide publication to :

1. The Additional District Magistrate (Social Welfare Section) Birbhum.
2. The Sub-Divisional Officer, Rampurhat, Birbhum.
3. The District Social Welfare Officer, Birbhum with a request to kindly make an arrangement to upload this notice in Birbhum District's Welsite.
4. The District Child Protection Officer, Birbhum.
5. The DIO, NIC, Birbhum with a request kindly make an arrangement to upload this notice in Birbhum District's Welsite.

*Satyajit Ghosh*  
12/08/24

Secretary

Association for Social Health in India  
Birbhum, Pusparag Niketan