Office of The Sub-Divisional Officer Jangipur, Murshidabad



P.O. & P.S. : Raghunathganj District : Murshidabad Pin : 742225

Phone : 03483-266234 Fax : 03483-266127

Email : sdojangipur@gmail.com

Notice

A Walk In Interview will be held for Engagement of Guest Teachers at 4 (Four) Model Schools under Jangipur Sub-Division, Murshidabad at Samserganj, Suti-II, Suti-I and Raghunathganj-II Block at the Office of the Sub-Divisional Officer, Jangipur, Raghunathganj, Murshidabad. Details of post for Model Schools:

| SI. No. | Name of Model School | Block | Subject | Vacancy |
|---------|---|------------------|--------------|---------|
| | Samserganj Block Govt. Model School | Samserganj | Geography | 01 |
| 2 | Suti-II Block Govt. Model School | Suti-II | English | 01 |
| | | | Life Science | 01 |
| | | | History | 01 |
| 3 | Suti-I Block Govt. Model School | Suti-I | Mathematics | 01 |
| 4 | Raghunathganj-II Block Govt. Model School | Raghunathganj-II | English | 01 |

• Eligibility: -

- 1. Retired Honours Graduate/Post Graduate subject teacher from any govt/govt. aided Secondary/Higher Secondary Schools with B. Ed. from required Discipline will be allowed. Pass Graduation may be allowed if the required subject/s match with his/her combinations with B. Ed.
- 2. Applicant shall be below 65 years of age as on 01/01/2025.
- 3. Applicant must be a resident of Murshidabad District.
- Remuneration:- As per Government. norms.

| | Venue: Sub-Divisional Office, Jangipur, |
|----------------------------|---|
| T | Time: 10:00 AM |
| Interview Date: 21/04/2025 | Murshidabad |
| | Truisitauvaa |

The willing candidates are requested to appear before interview board on the aforementioned date, time & venue along with Application form (filled separately for each position applied for), all original documents and copies of relevant testimonials (two copies of each) as noted under:- (a) All Academic Certificates. (b) Proof of Date of Birth (eg. Admit Card/Certificate of Madhyamik Pass). (c) Last Salary Drawn certificate (d) Last Pension Drawn Slip. (e) Copy of PPO. (f) Two recent Passport size Photograph.

The decision of the Selection Committee will be final. No communication will be made for rejection of candidature. Any persuasion in this regard will lead to cancellation of candidature.

No claim for TA/DA shall be entertained.

Sub-Divisional Officer Jangipur, Murshidabad Dated: 25/03/2025

Memo No. 451/Em.

Copy forwarded to:-

- 1. The Additional District Magistrate (General), Murshidabad for kind information.
- 2. The District Education Officer, SSM, Murshidabad for information and necessary action.
- 3. The District Inspector of Schools (SE), Murshidabad for information and necessary action.
- 4. The DICO, Murshidabad, with request to publish in 02 (two) daily Bengali newspaper for wide publicity.
- 5-11. The Block Development Officer, Farakka, Samserganj, Suti I / II, Raghunathganj I / II, Sagardighi for wide publicity and display in office notice board.
- 12. The DIO NIC, Murshidabad, with request to publish the Notice in district website (<u>murshidabad.gov.in</u>) today i.e 25/03/2025 at the earliest.
- 13. The SDICO, Jangipur for wide publicity.
- 14. The TIC, Raghunathganj-I Govt. Model School, Murshidabad for information and necessary action.
- 15. PA to District Magistrate for kind appraisal of the authority.
- 16. This Office Notice Board.

Sub-Divisional Officer Jangipur, Murshidabad

Application form for Walk-in-Interview for engagement of Guest Teachers in Govt. Model_School, under Jangipur Sub-Division

| To, The Sub-Divisional Officer Jangipur, Murshidabad, 1. Name of the Candidate: 2. Name of Father's: 3. Date of Birth (DD/MM/YYYY): / / 4. Age (as on 01/01/2025): 5. Gender (Male/Female): / 7. E-mail ID: 8. Date of Retirement: 9. PPO ID: 10. Name of Retirement: 9. PPO ID: 11. Name of Govt. Model School for which applied. 12. Name of Subject for which applied. 13. Address: Present Address Permanent Address | | (Form to be filled | in BLOCK letters) | | | | |
|---|--|---------------------------|--|-----------------------------------|--|--|--|
| The Sub-Divisional Officer Jangipur, Murshidabad, 1. Name of the Candidate: 2. Name of Father's: 3. Date of Birth (DD/MM/YYYY): 5. Gender (Male/Female): 6. Mobile No.: 7. E-mail ID: 8. Date of Retirement: 9. PPO ID: 10. Name of the Institution from where retired. 11. Name of Govt. Model School for which applied. 12. Name of Subject for which applied. 13. Address.: Present Address Permanent Address | Notice Memo No. | Affix one | | | | | |
| 2. Name of Father's: 3. Date of Birth (DD/MM/YYYY): 5. Gender (Male/Female): 6. Mobile No.: 7. E-mail ID: 8. Date of Retirement: 9. PPO ID: 10. Name of the Institution from where retired. 11. Name of Govt. Model School for which applied. 12. Name of Subject for which applied. 13. Address.: Present Address Vill- PO- PS- Dist Pin 14. Academic Qualification: Exams Passed Board/University Madhyamik or Equivalent HS or Equivalent Graduate Post Graduate Post Graduate Post Graduate B. Ed. | The Sub-Divisional Officer | | | passport size Photograph | | | |
| 3. Date of Birth (DD/MM/YYYY): / 4. Age (as on 01/01/2025): 5. Gender (Male/Female): 7. E-mail ID: 8. Date of Retirement: 9. PPO ID: 10. Name of the Institution from where retired 11. Name of Govt. Model School for which applied 12. Name of Subject for which applied 13. Address: Vill- PO- PO- PS- PS- Dist Pin Dist Pin Pin Pin 14. Academic Qualification: | 1. Name of the Candidate: | | | | | | |
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| 5. Gender (Male/Female): | | | | | | | |
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| 12. Name of Subject for which applied | | | | | | | |
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| Pin 14. Academic Qualification: Exams Passed Board/University Year of Passing % of Marks Madhyamik or Equivalent HS or Equivalent Graduate Post Graduate B. Ed. | | | | | | | |
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| Exams PassedBoard/UniversityYear of Passing% of MarksMadhyamik or Equivalent | Pin | Pin | | | | | |
| Madhyamik or Equivalent HS or Equivalent Graduate Post Graduate B. Ed. | 14. Academic Qualification: | | | | | | |
| HS or Equivalent Graduate Post Graduate B. Ed. | Exams Passed | Board/University | y Year of Passing | g % of Marks | | | |
| Graduate Post Graduate B. Ed. | Madhyamik or Equivalent | | | | | | |
| Post Graduate B. Ed. | HS or Equivalent | | | | | | |
| B. Ed. | Graduate | Graduate | | 2 | | | |
| | Post Graduate | t Graduate | | | | | |
| Othere | B. Ed. | | | | | | |
| Others | Others | | | | | | |
| I do hereby declared that all the details furnished above by me are correct, true and complete to the best knowledge and belief. If any information furnished above found incorrect or false then I shall abide the decision Authority including cancellation of my candidature or appointment under the extent rules. Date: | knowledge and belief. If any inform Authority including cancellation of | ation furnished above for | und incorrect or false then | I shall abide the decision of the | | | |
| Place: | Place: | | The second secon | | | | |